

**JOHN MIZIC**

CRIMINAL NO. 1:CR-01-193  
J. RAMBO  
VIO: 18 U.S.C. 751(a)

## INDICTMENT

**Count I**

**THE GRAND JURY CHARGES THAT:**

On or about May 9, 2001, at the Capitol Pavilion Community Corrections facility, Dauphin County, Pennsylvania, and within the Middle District of Pennsylvania, the defendant,

**JOHN MIZIC**

being then and there in the custody of an authorized representative of the Attorney General by virtue of a conviction for an offense against the United States, did knowingly, wilfully and unlawfully escape from such custody by leaving the said facility and failing to return in accordance with the furlough issued to him.

All in violation of Title 18, United States Code, Section 751(a).

## A TRUE BILL

Louis A. Hughes  
FOREPERSON,  
Grand Jury

Date 6/6/01

*Martin C. Carlson*  
**MARTIN C. CARLSON**  
**United States Attorney**

CRIMINAL CASE COVER SHEET DISTRICT OF PENNSYLVANIA DISTRICT COURT

Place of Offense:

City: \_\_\_\_\_

County/Parish: DAUPHIN

Indictment Docket Number \_\_\_\_\_

Same Defendant \_\_\_\_\_ New Defendant \_\_\_\_\_

Magistrate Judge Case Number \_\_\_\_\_

Search Warrant Case Number \_\_\_\_\_

R 20/R 40 from District of \_\_\_\_\_

Defendant Information:

Juvenile Yes X No If Yes, Matter to be sealed: Yes No

Defendant Name: JOHN MIZIC

Alias Name: \_\_\_\_\_

Address: UNKNOWN (FUGITIVE)

Birth date: \_\_\_\_\_ SS# \_\_\_\_\_ Sex: M Race: CAUC Nationality: CITIZEN

Defense Counsel: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

U.S. Attorney Information:

AUSA MARTIN CARLSON Bar # 33396

Interpreter Yes X No Language and/or dialect: \_\_\_\_\_

Location Status: FUGITIVE

Arrest Date: \_\_\_\_\_

Already in Custody as of IN

On Pretrial Release

U.S.C. Citations 18 U.S.C. 751 X Indictment Information

Total # of Counts: 1 Petty Misdemeanor X Felony

<u>INDEX KEY/CODE</u>	<u>DESCRIPTION OF OFFENSE CHARGED</u>	<u>COUNTS</u>
Set 1 18 U.S.C. 751	ESCAPE	1
Set 2		

Date: 6-6-2001

Signature of AUSA Martin C. Carlson

District Court Case Number To Be Filled in By Deputy Clerk: \_\_\_\_\_